

RESOLUTION NO. 510

**A RESOLUTION OF THE POCOMOKE CITY MAYOR AND COUNCIL OF POCOMOKE CITY, MARYLAND INCORPORATING THE CITY'S ADOPTED GROWTH TIERS MAP INTO THE 2014 POCOMOKE CITY COMPREHENSIVE PLAN FOR PURPOSES OF FULLY IMPLEMENTING THE REQUIREMENTS OF THE SUSTAINABLE GROWTH AND AGRICULTURAL PRESERVATION ACT OF 2012.**

**WHEREAS,** The Sustainable Growth and Agricultural Preservation Act of 2012 ("the Act"), 2012 Md. Laws, Ch. 149, permits local jurisdictions to adopt mapped growth tiers and, if adopted, the jurisdiction's land areas were to be designated as either Tier I, Tier II, Tier III and Tier IV depending on, among other criteria, whether an area is: served by a public sewerage system or is planned for service by a public sewerage system; designated for growth; or planned, zoned or otherwise set aside for resource preservation or conservation;

**WHEREAS,** on December 3, 2012, the Pocomoke City Mayor and Council adopted a growth tiers map for those land areas within the City's municipal boundary;

**WHEREAS,** under 2013 Md. Laws, Ch. 521, sec. 3, for the City's growth tiers map to remain valid, it must be incorporated into the City's Comprehensive Plan, or an element of the Plan, otherwise the City's growth tiers map will, for purposes of Md. Code Ann., Enviro § 9-206, be considered as not adopted; and

**WHEREAS,** if the City's growth tiers map is considered not adopted, the City will be prohibited from approving residential subdivisions other than (1) minor subdivisions on septic and (2) major or minor subdivisions on public sewer in Tier I areas.

**NOW, THEREFORE BE IT RESOLVED,** by the Pocomoke City Mayor and Council that the December 3, 2012 Pocomoke City Growth Tiers Map and associated text, attached hereto as Exhibits A and B, are hereby incorporated into the Pocomoke City 2014 Comprehensive Plan, and

**BE IT FURTHER RESOLVED** by the Council of Pocomoke City that this Resolution shall take effect upon approval of the Mayor.

January 22, 2018  
Date Introduced

\_\_\_\_\_  
Date Passed

\_\_\_\_\_  
Vice President

ATTEST

APPROVED BY ME THIS \_\_\_\_ DAY OF \_\_\_\_\_

\_\_\_\_\_  
Carol L. Sullivan  
City Clerk

\_\_\_\_\_  
Esther Troast  
Acting Mayor